South Indian Vocalizations in Snare Drumming Pedagogy

BY MALCOLM LIM

hile teaching snare drum workshops, it became apparent to me that students who vocalize as they drum demonstrate a heightened sense of groove, phrasing, and musicality. These rhythmic vocalizations should be, as they are in many musical cultures, a central focus in an aspiring drummer's education.

This article illustrates one type of rhythmic vocalization and how it can be applied to snare drum pedagogy. In addition to vocalization exercises, this article offers a suggested vocabulary for various rhythmic cells and the 40 PAS International Drum Rudiments. It has been inspired by studies with Glen Velez, Trichy Sankaran, and Jamey Haddad, all of whom use vocalizations extensively in their teaching methods. Although focusing on snare drum pedagogy, these exercises and concepts are applicable to any style of drumming.

Vocalizations are an integral part of drumming pedagogy in many areas of the world, such as West Africa, the Caribbean, the Middle East, and India. In the South Indian Karnatak drumming tradition, a student learns to sing all rhythms before executing them on the mrdangam or kanjira. This drum language, called *solkattu*, has formed the basis for all the vocalizations used here. *Solkattu* is clearly not the only option; however these syllables were selected because of their clarity and potential for being sung rapidly.

Although some students may be self-conscious about using their voices, most eventually realize the benefits of singing rhythms and begin to shed their inhibitions, which in itself is a positive step toward freer self-expression.

VOCALIZATION BENEFITS

Vocalizations:

- Help students internalize rhythms, generating stronger groove and swing.
 - Serve as important memory aids and triggers.
 - Help students increase awareness of breath.
- Encourage the discursive mind to concentrate entirely upon the music.
- Direct more mental energy into the music-making; more areas of the brain are simultaneously being exercised, increasing mental flexibility and endurance.
- Synchronize the mind and the body—inner and exterior aspects of the self—culminating in more precise execution.
- Constitute another creative process in itself and may help infuse more vibrancy and musicality into passages that might seem dull or prosaic.
- Help students increase awareness of the vertical dimension of music: various simultaneous rhythmic frameworks (e.g., something fast happening simultaneously with something slow)
- Enable students to improvise with more intricate polyrhythmic patterns and still know precisely where they are in the rhythmic framework.

• May dramatically reduce the amount of time required to learn passages.

VOCALIZATION PRINCIPLES

Music is produced from the *inside out*: the thought guides the voice; the voice the hands; the hands the sticks. Therefore, learn to sing rhythms first before attempting to make music with the hands.

Vocalizations can be exterior (audible) or interior (mental). Beginners should strive to vocalize out loud as much as possible

A direct relationship exists between the quality of the vocalization and the quality of music produced. More energetic, intense, and precise vocalizations produce more energetic, intense, and precise executions.

In addition to speaking from the throat, try to vibrate as much of the chest cavity as possible to maximize the physical sensation and impact of the vocalization.

Strive for perfect synchronization between the voice and the sound produced by the drum; the objective is to bridge the gap between the musical thought and the actual production of sound. The voice is that bridge.

VOCALIZATION EXERCISES

The following exercises are largely inspired by Glen Velez. Vocalize the following while drumming:

- 1. Every note you play.
- 2. The subdivisions (e.g., Ta Ka Ta Ka for sixteenth-note subdivisions or Ta Ki Ta for triplet subdivisions).
- 3. The downbeats (e.g., Ta Ta Ta Ta on every quarter note in 4/4).
- 4. The upbeats (e.g., Ta Ta Ta Ta on all eighth note upbeats in 4/4).
- 5. The rhythmic cycle (e.g., Ta Ka Di Mi on the quarter notes in 4/4 time).
- 6. Portions of rhythms that need clarification (e.g., all weak-handed strokes).
 - 7. Strategically important notes (e.g., accent patterns).
 - 8. Other instrumental parts when playing in an ensemble.
- 9. Any combination of the above (e.g., a loop consisting of downbeats followed by upbeats).

VOCALIZATIONS

It is recommended that the student be able to sing everything that is played; however, when the music is too fast, the student may choose to vocalize other options, such as strategically important notes, downbeats, or upbeats.

Pronunciation

Ta Ki Ta is pronounced "Tah Kee Tuh."
Ta Ka Di Mi is pronounced "Tah Kah Dee Mee."

Ta Di Gi Na Tom (the G is hard).

Simple Cells and Corresponding Traditional Solkattu Syllables

(from Trichy Sankaran) Ta One note Cell of two notes Ta Ka Ta Ki Ta Cell of three notes Cell of four notes Ta Ka Ta Ka (2+2) Ta Ka Di Mi Ta Ka Din Na Ta Ka Ta Ki Ta (2+3) Cell of five notes Ta Ki Ta Ta Ka (3+2) Ta Di Gi Na Tom Cell of six notes Ta Ki Ta Ta Ki Ta (3+3) Ta Ka Ta Ka Ta Ka (2+2+2) Cell of seven notes Ta Ki Ta Ta Ka Di Mi (3+4) Ta Ka Di Mi Ta Ki Ta (4+3) Ta Ka Ta Ka Ta Ki Ta (2+2+3) Ta Ka Ta Ka Ta Ka Ta Ka (2+2+2+2)Cell of eight notes Ta Ka Di Mi Ta Ka Di Mi (4+4) Ta Ka Di Mi Ta Ka Jo Nu (4+4) Ta Ka Din Na Ta Ka Din Na (4+4) Cell of nine notes Ta Ka Di Mi Ta Ka Ta Ki Ta (4+5) Ta Ki Ta Ta Ki Ta Ta Ki Ta (3+3+3)

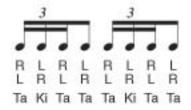
40 PAS INTERNATIONAL DRUM RUDIMENTS AND VOCALIZATIONS

(Tones for flams and drags have been adapted.)

1. Single-Stroke Roll

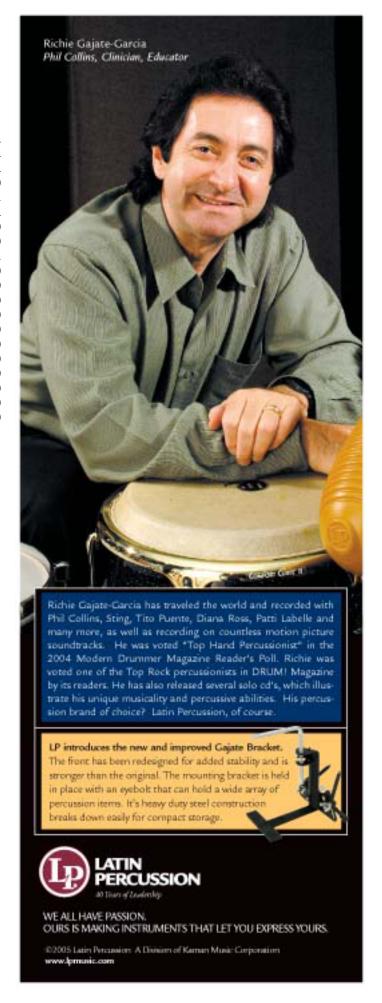


2. Single-Stroke Four



3. Single-Stroke Seven





4. Multiple-Bounce Roll



5. Triple-Stroke Roll



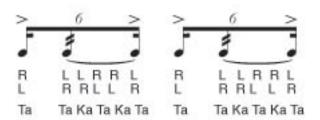
6. Double-Stroke Open Roll



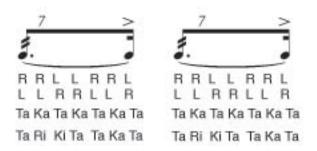
7. Five-Stroke Roll



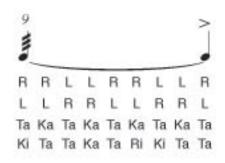
8. Six-Stroke Roll



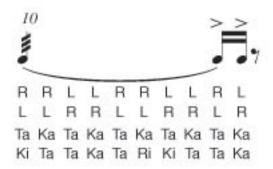
9. Seven-Stroke Roll



10. Nine-Stroke Roll



11. Ten-Stroke Roll



12. Eleven-Stroke Roll





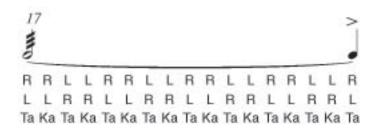
13. Thirteen-Stroke Roll



14. Fifteen-Stroke Roll



15. Seventeen-Stroke Roll



16. Single Paradiddle



17. Double Paradiddle



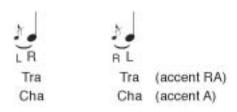
18. Triple Paradiddle



19. Single Paradiddle-diddle



20. Flams



21. Flam Accent #1



22. Flam Tap



23. Flamacue



24. Flam Paradiddle



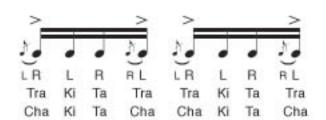
25. Single Flammed Mill

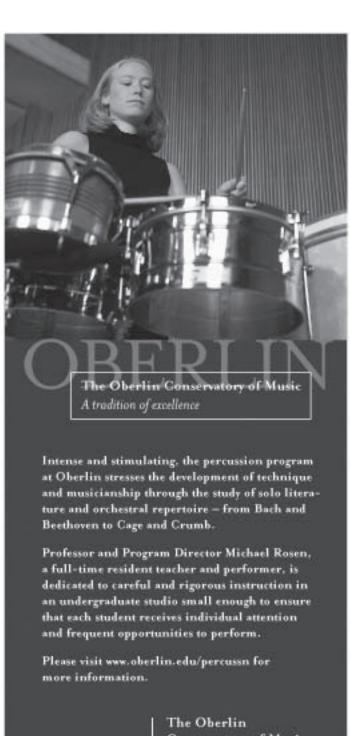


26. Flam Paradiddle-Diddle



27. Pataflafla





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28. Swiss Army Triplet



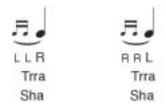
29. Inverted Flam Tap



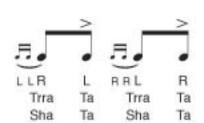
30. Flam Drag



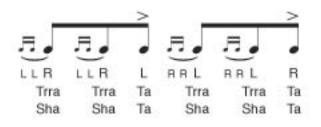
31. Drag
(Trra: roll tongue more than for a flam; very soft "tr"; accent the "A" and keep it clipped. Sha: accent the "a" and keep it clipped.)



32. Single Drag Tap



33. Double Drag Tap



34. Lesson 25



35. Single Dragdiddle



36. Drag Paradiddle #1



37. Drag Paradiddle #2



38. Single Ratamacue



39. Double Ratamacue



40. Triple Ratamacue



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ACKNOWLEDGEMENTS

The author would like to acknowledge support and inspiration from John Newton, Arland Mangold, Paul Walker, D'Arcy Gray, Jeff Fafard, Brent Van Dusen, Chris Herard, Israel "Toto" Berriel, Michael Frishkopf, and Barbara Oliveira-Lim.

Malcolm Lim, B. Music (McGill University), has studied with Arland Mangold, Paul Walker, Pierre Beluse, D'Arcy Gray, Louis Charbonneau, Glen Velez, Trichy Sankaran, Jamey Haddad, Marcos Suzanno, and Alessandra Belloni. He has taught at the University of Lethbridge, Augustana University College, and the Red Deer Conservatory of Music. Malcolm lives in Calgary, AB, Canada and has performed with the Calgary Philharmonic Orchestra, the Red Deer Symphony Orchestra, Bow Valley Chorus, and Move to Strike; he is the musical director of the Calgary Escola de Samba.

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